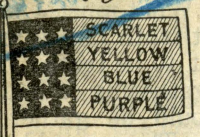


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THE LAW AND THE PROPHETS



The

REMNANT OF ISRAEL



"All ye inhabitants of the world and dwellers on the earth, see ye; when he lifteth up an ensign on the mountains, and when he bloweth a trumpet, hear ye."—Isaiah 18:3

Vol. 2

BRITTON, OKLAHOMA, OCTOBER 1917

No. 21

HOW IT LOOKED THEN AND NOW.

Fifty one years ago at the age of eighteen years, reared in the forests of western Ohio by a devoted mother of the Quaker faith, I became interested in religion, and as a result of a revival meeting held by the Methodists, in the old log church, I was converted and united with that people. Four years later I attended Bible lectures held in our schoolhouse by Elder I. D. Vanhorn of the Adventist Faith. These lectures on the book of Daniel and other portions of the Bible greatly interested me and gave me a new view of the Bible which created in me a desire to know more of the Scriptures. We are happy to say this desire to know the actual truth of God has still burned on the altar of our faith till this day, and we can say that what ever our experiences have been from that time to this, the paramount desire has been to know what was truth. All other things were secondary. I was married in less than one year after hearing the Adventist faith. But still later my wife heard the faith preached and embraced it with me and we were baptised. This new experience of Adventism gave me a great desire to tell the things I had learned to others. Being at that time a contractor with a large contract on hand to be filled at a certain time, I dropped all and began to teach the truth as I believed it. This was in the spring of the year; that summer I devoted my time to teaching at night and working in the harvest during the day for support, knowing nothing of Church management, Conferences, and officials. I did not know the word credentials, license and human authority. My faith was to give the people the good things which I had received. I was blessed in the work having converts to the things I taught.

In the fall by invitation of those who had heard of my work, I attended the first camp meeting. It was held at Tiffin, Ohio. There I met ministers of regular Conference authority. As I approached the ground located in a grove, I saw the fifty foot circular tent with loose boards without backs fixed into seats by being laid on risers of boards set edge wise where there was no log to lay them on. A few family tents were on the ground. As I approached the ground it seemed to me I was entering the camp of ancient Israel in the wilderness. That was all I could think of: that was the theme of what I had been taught. For as they came out of Egypt and were Sabbath keepers then, so were we now living over their experience. Now if I still believe that, the reader may know where I received it. At this meeting I received what they said was a license to improve my gift. That

was new to me and my first step in Conference experience. I have no doubt but there was plenty of room to improve my gift, for about all I had known was (being raised on a farm in the woods,) to drive oxen, farm and some experience in business. My clothing was not of ministerial cut, having no long cut coat or double breasted Prince Albert. But as the privilege was given me to improve, the long coat came and all the dignity of a full fledged Minister. I presume I was quite apt for one year later I was ordained to the ministry and placed on the payroll with full authority having my credentials in my pocket ready to prove to any one I was a real preacher. The reader will see there is a difference between a license and credentials, license is you are authorized to improve, credentials you are full fledged and have become a hired servant of the conference.

Returning to how it looked to me then, we will say, never was there a person more in harmony with all that was done than I. Why? We reply because we had full confidence both in those who taught us and the things taught. It was all I knew, and as presented seemed to me reasonable and plausible as truth with no errors connected with it. Note this point right here. It was all I knew, and I desired truth and I was told they had the only truth and that God had witnessed to it by giving them a prophet, and this prophet said, they were infallibly correct for the prophet said she had been shown it by Christ himself and also the angel that talked with her. On this point, I was cited to ancient times how God led his people by a prophet, and then I was cited to other scriptures which they interpreted to apply that the remnant of Israel would have a prophet and they were the ones referred to. This also looked plausible. Why? I was being led by those whom I had all confidence in and all looked plausible and I am sure it was the best I knew. I am not ashamed that I accepted it. All I accepted has only tended to give me a broader knowledge of the Bible. Here we wish to return again to the desire I had at all times to know the truth. I was willing to search the scriptures and prove all things. This desire I had is the cause of any change I have made. I have not allowed position, salary, authority of men or any thing else to come in to crush that desire and if I have truth now it is all due to the desire above every thing else to have truth.

Any change of thought in teaching has come by that desire ever burning on the altar of my faith. I care nothing what others believe or say. I care not for position, neither influence. You may have all else, but that desire to know truth, I shall not, by grace, surrender that to any one, neither will I surrender what I believe to be truth as to what others may think or say is truth. It is

after I have followed the rule laid down to obtain truth and found what I know to be truth. That shall be my guide.

Returning again to how I then looked at things with such confidence in others I would be slow to give any point up. Remember also that personally, at that time, I now see that I knew very little of the Bible, that was true for years after though I was a full fledged minister: that is I was alright every way for credentials. I except one point and that point was a development of the head in knowledge of the Bible. What the authority of men really included in their credentials was to teach certain points as they had been taught me, and as they felt I could do, that they gave me credentials. That was all I knew and that was all they knew, and I knowing as much as they knew I become one of them.

Later Experience.

It is nothing I have to boast of that I have changed. For that old desire to study and know the truth has clung to me with a seeming power behind it to urge me forward even against my wishes at times till this present moment. This alone will tell why I have in my unfitness from any worldly attainment written the books I have written, namely to tell those I have been interested in the good treasures I have found for them in my research for truth. If there has been one selfish motive or ambition in doing what I have, I am blind to it. It has cost me every thing, it seems to do it. And why should we be selfish in such sacrifices for our fellow beings?

What We Have Found.

In our study to know truth if we found nothing to cause us to change our mind then study would be useless. The person who never changes their mind nor finds new things are only such as never study and have no desire to know more. They are the "willing ignorant" spoken of. We therefore found first of all that we had been no Bible student at all even after years of preaching. This dawned on our mind as we saw we were simply reading over and over certain proof texts in our sermons and study till the book was worn out at such places while the rest of the Bible would be good and unworn also as we began to have glimpses of other truths we had not taught we were seeing the need of a greater acquaintance of the whole book and a more connected line and comprehension of all the Scriptures. Hence we saw the need to connect the whole book in one story. That led us to see there was much we never heard preached nor pointed out as necessary for us to know.

In reading the whole story of the Lord's people, the first connected line possibly was found in Hosea which said that following the captivity, "The children of Israel should abide many days without a king, but, in the latter days they should return and seek the Lord and David their King. Following this line through and connecting it with the remnant of Israel in Revelation and the coming of Christ, it led us to the next step namely the typical feasts as taught by Moses. I saw those feasts to be typical and prophetic of the history of Israel: leading us down to the feast of tabernacles the Ingathering and the Jubilee.

I was in this study led to see that the Adventists only taught these feasts up to the atonement, I saw further that the atonement in Leviticus 16, and the atonement made by Christ on the cross was two separate atonements. One taking place when Christ was crucified, the other at the close of probation. I was also led to see that the cleansing of the sanctuary in Daniel eight and the cleansing of the sanctuary in Leviticus 16 was two different sanctuaries and two different events entirely, one typical of Heaven the other on earth. I also saw that the feasts following the atonement of Leviticus 16 would not meet their antitype till after the close of probation. That led me to see the wilderness experience would then be lived over. Now above all I saw that none of this would har-

monize with what I had been taught. What must I do? My answer is, I found truth and to that truth I stick and believe till it is proven by the Bible not to be truth.

The next step to see was that the gathering of Israel was literal and the remnant people would be gathered out of Babylon after probation closed. They would be gathered out of **all countries** into the feast of tabernacles. They would be gathered to the country spoken of as Egypt of the last days. This led me to the next step which was that all ancient names of nations and ancient divisions of Israel were carried down in prophecy to our day and that nations were located now by the character now manifest in modern nations which ancient nations had in their day. Also their experience with Israel now as then. This was all new to me and as to its truth no one will deny who makes it a study. Another step found in my studies was that I was mistaken entirely as to the law of Moses being abolished or any part of it. For instance my former teaching of Colossians 2, and similar texts. Also Acts 21. As I became acquainted with the Old Testament I found that every Gospel truth was there, especially in the law of Moses. In brief when I got where I could study the whole book in one line my mind opened so I could see that while I was rightly taught on the seventh day, the unconscious state in death, eternal torment was not a truth, baptism and a godly life was necessary. There was many things I could see clearly I was absolutely wrong in.

So I have changed very much. Not only on things taught me by others but see things never touched by any which are very important, just now to numerous to mention. This led me to an examination of the development of the Adventist people in their early history. I can say I have in their own writings of that time that which will show any candid mind they were a class **mostly young and inexperienced** who were grasping for truth but in reality no one has made more mistakes than they as their history shows. Their interpretation of the 2300 days can now be shown to any candid mind to be but a failure without any truth in their position. The same of the three messages of Rev. 14: 6-12. In brief the Bible is a new book to me as compared **with what it was even twenty years ago.** Now we are not trying to prove these things mentioned but we have them all proven in print to which we cite the seeker for truth.

We do not condemn those people for what they have believed and many for what they now believe. There is a worse thing than even an error, that is willing ignorance. More people will be condemned for that, more than for error; for that is the stepping stone to ignorance. I will tell you how things **now look to me.** I have recently attended a camp meeting; it was nice to be there. They are a nice clean people. The camp was commendable in all its appearance; the people were social, and we can truly say we love the Seventh Day Adventists.

This thought impressed itself on me, namely, just as it was twenty years ago, yes even near forty, so it is now. The sermons were nearly thought for thought as they were then. The testimonies were read the same. In brief if there was a ray of development in preaching in the way of new thought I did not hear it. They talked as they talked from their beginning. Many told us they were afraid to branch out and I think for themselves for fear of being led into error. They expect everybody to read their literature, but read none from others. The cause of this is their creed bound organization which holds them together. Take away two things, the salary paid laborers and the power of organization and the denomination would not stand long enough to see another camp meeting. The camp meeting is called by an official who once said "the time to milk the cow." He said "the gathering is the cow coming up to be milked. The milkers are the preachers, the milk is the money collected. Carrying this further, the calf knows how to get the milk down, that is by bumping the udder."

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AN EXPLANATION.

While we have not consulted the Editor of this paper, Brother Rupert, yet as the hired printers of it; lest it's readers should attach the blame for it's lateness this month to him, we feel it is our duty to explain. The copy for it was received just as we were packing our plant to ship from Joplin, Mo., to Robbins, Tenn. We expected a few days would find us in operation; but one delay after another has put us away behind with our work, largely caused for the reasons that at the present the government is using the railroads, and they have the first place always; so building material for our building has been delayed. But as we are now located in the beautiful little town of Robbins, we can say to our dear Brother Rupert and his readers that we are ready to serve promptly, and with a God bless every paper that leaves our plant.

Evangel Publishing Society.

SPECIAL CALLS

Of late we have had letters of inquiry to know if we could come if the way was opened to visit them and hold some meetings. One of these was in Northwestern Colorado, another from Denver Colorado. Then on this route there are a number of individuals and little companies who read our literature. It may be we will make this trip, nothing is more pleasant than to work directly for the people. We prefer to work for those who hunger after truth than those who think they know it all and are bound to some denomination and trust their souls to the preachers. Last year about this time we made such a trip and it was blessed of the Lord. The same parties are calling again but in a far off field. We feel that our teaching is much further advanced among the people than it was a year ago. The office work has increased, new subscribers have come in. The end is nearer. We thank God for health and take courage. Pray for us, The call now is for workers in the vineyard, pray for them.

JUST RECENTLY.

A minister from another state just sent us an order for "The Yellow Peril" and "The Book Of The Law," each to be sent to Massachusetts, New York, Missouri Nebraska two places, Oklahoma two places. This minister is in active work and no doubt teaches the things in the books or he would not order them to be sent to others,

he has known these things for near three years. We have orders for the new book before we have received it from Canada, Minnesota California, Arkansas, Colorado three places, a large number from Oklahoma and so on. A man at a camp meeting the other day said if you have the truth why don't you have a following? Of course he did not know it all. He did not know that his people at this stage of the game had a smaller start in books and everything than now exists who believe our teaching. It is a poor thing to talk about a thing we do not know about. We too, think it is a small beginning for such a big truth, but it is the end of the race that counts. If we are not discouraged our enemies should not boast, we are the ones who have the inconveniences and hardships. It may be God will crown our efforts with success later on.

ANOTHER OFFER.

The new book just out, "The Story of the Real Jew And the Gathering of Israel Into Their Own Land," cost us near a thousand dollars to print the edition. Three men gave us to help the work six hundred dollars. Now we need all we can raise to pay out. We will say to every subscriber for the paper if you will send us the price of the book we will send you a copy post paid and all who will read it and wish their money back we will refund it to you at once. And to those who do not possess our other books we will make special inducements if you will write us so you can have them all. The new book has Scriptural index to "The Yellow Peril," "Time Tradition and Truth," "The Book of the Law Found Again" and "The Four Cycles," besides its own index. Thus the reader will have comments on thousands of verses of Scriptures bearing on the truth for this time. Nothing like it for Bible students. We feel we have been getting ready, now we feel to urge the work. The time is here for it, who will do it?

Let us show what a little band can do with the blessings of God.

Who will join us in the effort to circulate the books we now have especially "The Yellow Peril" and "The Story of the Real Jew and the Gathering of Israel Into Their Own Land," also securing subscriptions for the paper? We expect to personally sell many of these books if God wills before Christmas I met two men on the streets of Oklahoma City, business men, who had purchased "The Yellow Peril" more than two years ago. I told them just a little what I was doing in getting out the new book, both said, "I want a copy." I know of most all around here who have some other of our books wish the new one. It is comforting to know when you sell the people a book they wish more of them, and no one need be afraid to meet the customer again. It is God's truth and His Spirit accompanies them when read, so to him belongs all the praise.

THE MOST IMPORTANT TIME.

The season is now past for the general fall delivery of books. But from now till the beginning of the new year is the time for books to be sold for winter reading and holiday presents. If each one will get busy from this time on many homes can be visited and the truth for this time reach many hearts. Let every one be in haste to do all possible.

Write us for terms. There are fewer agents in the way selling other articles than has been for years and yet money is plenty.

OUR NEED.

MRS. C. R. SMITH.

You miss the kiss of the raindrops,
If they chase you in as they fall;
And the rainy day can give sunshine.
If you choose it so, that's all.

The clouds too, have their mission,
As well as the sunshine bright;
And some times the kiss of the raindrop,
Is much more welcome than light.

Remember God knows when sorrows,
Are needed to water the soul,
He only is answering our longing,
To make sure of Heaven—our goal.

WHY DON'T THEY?

As we read article after article written to prove the seventh day is the Sabbath and also said articles claiming the ceremonial law as they term it written by Moses was abolished. We say why don't these men say some thing about the twenty-first chapter of the Acts. It seems to us now that chapter is very strong on the law question but it is never used by any writer. There is but one answer to the above question and that is that Acts 21 proves to much. More than these writers wish. Why is that? We reply that according to their teaching that the law of Moses is abolished this chapter proves it is not in the strongest language and that crosses their position, so it is not noticed no more than as if it was not in the Bible by these teachers of our day

Now when they are forced to say some thing about the chapter they fix up the following scheme to let them out rather than give up the error that the law of Moses was abolished. The scheme is this. It is recorded in that chapter that false reports had gone out about Paul and his teaching. The report circulated by his enemies was that Paul taught that the people should not circumcise their children nor regard the law of Moses. So when he came to Jerusalem he had the question to meet by the thousands of Jews which believed and also the apostles. Hence James and the other apostles said to Paul, There are certain men here which have a vow on them according to the law of Moses. You take them and purify yourself with them for the next seven days according to the law then make an offering according to the law and thus show to all that these things reported about you are nothing, but thou thyself walkest orderly and keepest the law. So our teachers of today must do something with the above plain scripture which crosses their abolished law theory and so the following resources is resorted to. They say these thousands of Jews at Jerusalem which believed were in the dark as to the law being abolished. That Paul in reality did teach they should not circumcise their children neither observe the law of Moses. But to please the believing Jews they say now that James was cowardly, not wishing to stand against them hence gave the advice to Paul, but the advice was wrong. (Of course they knowing more about what was right than James and the apostles.) If this explanation is correct what shall we think of the honesty of the apostles? Were they schemers like we know many ministers are, of our day? Did Paul lie when he was called to answer to the charge which they reported about him when he said he had done nothing against

the custom of the Jews, neither against the temple, but that he believed all things written in the law and the prophets and neither could they prove the things they accused him of? We say did Paul lie or not? Or are those who now teach us the ones who are lying about Paul? Does inspiration lie when we know it records this story with no explanation or hint but the advice was correct and for our learning? Why did Paul in the last teaching he ever did as recorded in the 28th chapter of the Acts teach from morning till night out of the law of Moses if he believed it to be abolished?

I for one am ashamed of any people who will make the scriptures recorded as a truth a scheme and then leave men to tell us as they claim the real truth contrary to the written narrative. Is it any wonder that infidelity and lack of confidence in the Bible is on the increase when ministers of today will make the apostles schemers, hypocrites and liars to sustain some error they have fallen into rather than give up and confess the error? This is not the only case of the kind. Mistake after mistake has been made in prophecy and even organizations today are palming off the grossest error on the people regarding the very foundation principles on which they are founded, which error is manifest to any candid mind rather than acknowledge they have been mistaken. All such religion is a shame and disgrace to the name of Christ. Ten thousand kinks and twists are tried to be thrown into the Bible by professed Christians to ten of the infidel, and when boiled down the great majority is to sustain some error which has been adopted by some remote pastor and now formed as one of the land marks of the various sects and denominations. But that is not the most serious part. These errors when once fastened with their fish hooks beards there is no extracting them from the sect, thus making the professed child of God two fold more the child of hell than those who first catch them. When once in the net it is almost impossible to ever get them out. Babylon is a cage which holds them tight. We believe if you will read our book of the law found again it will be your privilege to get this law question straight as the Bible teaches it. The true Remnant will have it so.

JAPANESE EVENTUALLY WILL MENACE UNITED STATES

Pekin, April 17,—Intervention by the United States in the negotiations between China and Japan is recommended to President Wilson in the appeal recently sent to him by American missionaries in this country. The message was 5,000 words and forwarded to Washington by cable. It characterizes the Japanese demands on China as acts of aggression such as eventually will present a menace to the United States. Recalling the fact that Japan has at present in this country doubled her usual quota of troops (amounting 60,000 men) the missionaries urge that Japan be notified that the excess troops should be removed.

The understanding here is that a Chinese official or several of them paid the cable charges amounting to nearly \$6,000 on the message to President Wilson. This communication was signed by the Reverends E. W. Thwing, John Wherry, C. H. Fenn and W. A. P. Marthi, all connected with the American Presbyterian mission at Peking. The Rev. Chauncey Goodrich of the American board of commissioners for foreign missions, who is stationed at Tien Tsin; the Rev. H. H. Lowrey of the Methodist Epis

copal mission at Peking and the Rev. C. F. Hubbard.

Some Decline To Sign.

There are in China several hundred American missionaries, of whom the great majority have not seen the message. Some of them who are requested to sign it declined. The American board recently requested its missionaries to avoid public expression of opinion on political affairs and although it is thought the missionaries generally side with China in the present controversy, few of them have been active politically.

The petition asks President Wilson to demand of China, and not of Japan, American participation in the conferences now under way. It is suggested that Great Britain and other nations be invited to participate.

Troops Menace To Americans.

The missionaries ask that the "governments of both China and Japan be notified that the presence of unusual bodies of Japanese troops on Chinese soil not only embarrass the freedom of negotiations, but constitute an outrage to rights of China and a serious menace to the peace and safety of Americans and foreigners generally," and recommends that "pending the removal of excess contingents of Japanese troops all negotiations should be suspended." Declaring "that we wish it understood that we are not partisans" the message says.

Let it not be thought that China is a republican only in name because of the autocratic powers at present vested in the president. The powers of his office are wisely and patriotically executed. The formalities and parade of kingly station are all avoided and advancement toward a more popular form of government is vastly greater than it would be under imperial rule."

The memorial offers explanation of the short comings and enumerates the achievements of the Chinese government. It denounces "Japanese aggression" as a "danger not only to China but eventually to America" and adds:

"Shall we go on forever being fooled by fair speeches made at full dress banquets at the Japanese capital?"

SPECIAL NOTICE.

We have reached a period when we must take space to say something about the special needs as we see it.

We have surely been blessed this year so far by the aid of the brethren and sisters in helping print the paper. But the money pledged to support the paper when we began is now all used up and more than has been paid in. There are some who promised who have not paid yet. We hope they will do so at once for we need it, and we wish to say there are others who have not assisted us in the work, we hope they will see the need of it. We can safely say we think no one has done more than we to keep the work going. We would not ask others to do what we are doing, but if you can send in tithe to us and offerings do so. We would hate indeed to see the paper stop again. It is surely gaining all the time.

About The Books.

We have been disappointed in not getting our new book, *The Story of the Real Jew and the Gathering of Israel into Their Own Land*, as soon as we expected it. The printers have not gotten out the work as soon as promised, but no doubt it will be out before this paper reaches the readers.

From this forward we will give especial effort to the circulation of the books. We are now prepared to do this line of work as we never have to this time. Our books cover a ground in Bible study that no other books in the world cover, and they are just now meat in due

season both in prophecy and law in all their bearings on the time in which we are living. We feel we must have agents. We feel that any one can sell the new book if they will but carry it to the people. If you can in any way be secured to take up this work which it seems to me to be the duty of most every one to do something, write us at once and we will do all we can to encourage you, also we ask you to send us all the names you can get who are interested in Bible study and we will send them the paper as sample copies.

In brief Brethren and Sisters if you are going to be true to this work do for the sake of your own souls get busy and in earnest if you expect to do your duty so you can be saved and hear the well done. I fully believe now is the time to strike and strike in earnest, for surely the time is here for the closing work to be completed and as we have the only real truth there is on the teaching of the Bible for this time, why shall we not act accordingly? The Adventist people have placed millions of dollars worth of books in the hands of the people and are still doing it. We have better books written up to date, printed by just as good book makers as they. Why will not it be our privilege to do as they are doing? All in this world is needed to do it is to get those who are as consecrated to the work as they are. The trouble with those who have taken hold with us in this work, they have not been urged to enter the work, and they are careless and indifferent both in working and paying their income as God requires for the support of the work. Many, many, blue hours have passed over us in the last twelve years as we have struggled along to get the work established. Each year has marked its advancement. Now the prospects were never brighter. Let us now move together in earnest in every way we can help.

ELIJAH THE PROPHET.

All who know the Bible at all know that Elijah in his experience was a type of those who live in the closing events of the world. His experience is worthy of thought. We would notice, First, his experience in thinking that he was the only man left who feared God. This shows us that the Remnant people who pass through his experience in this respect will not be associated in companies and organizations of the same faith. This is easy to understand when we consider the remnant in the last call will be called out of Babylon from every sect and class of people. The command is to "flee out and deliver every man his soul." This call under three messages when the judgments of God are to be visited on Babylon does not take place till probation closes as is shown from Rev. 14: 6-11 and forward. The judgement spoken of in these messages is the Judgement of the seven last plagues as each chapter following shows clearly. This shows they are not associated with others of like faith till they are gathered out and located into the feasts of tabernacles. So in this trying experience they will be like Elijah and think they are the only ones. They will be the only ones they know of, but God will have many who have not bowed the knee to Baal. The next point they are promised to be fed in time of famine like Elijah; he was fed by the ravens. Our food will be the manna; who will now have faith to take out an insurance policy in the promise of the Lord for that day? So many are today trusting in some other way for their protection in time of calamity. We would prefer the ravens with the promise of God back of it. Vain will be the help of man then. God says that those "who now will keep the words of His patience He will keep them in the hour of temptation, which shall come upon all the world to try them," Man

gets that which he chooses. If he relies on insurance of men, he will reap what he has sown, (nothing.) If he now trusts God he will then reap a sure living when all around him are starving for want of bread. Satan is a great deceiver, look out for him. Some can't now see that the energy they are putting forth to guard against trouble only makes them trouble, and money thus spent is worse than thrown away. Their mind is trusting in vanity, and they reap vanity. God wants our talent used now for Him where it will count to our credit by and by.

THE TRUE CHURCH OF GOD.

BY J. F. KINGSLEY

Dear Christian Friends:—There is one passage, of scripture, which, if true, ought to startle us on every question of Bible "truth" 2 Thess. 2: 9-11 ought to get us out of bed before three o'clock in the morning, as it has the writer, to seek God, and to take Him at His promise. 'Strong delusion' and condemnation at last, is promised me, if I do not love God's truth with an honest and true heart. I am the only one here, as far as I know, who accepts the view that seems plain to me, as to who are, the Church of God? Jesus says in John 10: 16, that there is but 'one fold,' or Church. And when I consider Ac's 7: 38, it is plain to me that the Church of God in the days of the apostles, and in the days of Moses was a Jewish church. Acts 7: 38.

Then I see that our Lord Jesus was a Jew, and to the woman at Jacob's well He said, "Salvation is of the Jews." And I see no way for me, only to believe Jesus.

And now, dear friend and neighbor, have I made any mistake? I dare not decide a Bible question by what is a popular view among any christian friends,

The Church is spoken of in many places in our New Testament, always referring to the same Jewish church or assembly. And Paul in Eph., second chapter makes it so plain, and in three, six, says, "that the Gentiles should be fellowheirs, and of the same body." Then, in Romans, chapter eleven, Paul is to me, absolutely definite, when he says, that the Gentiles must be **grafted in**" where the Jewish branches were broken off from the tame olive tree, by unbelief. How could He make it more plain to me than He has? If this is God's 'truth' on this line, how dare I try to find some easier way. The 'delusion' warning ought to hold me true. This being so plain thus far, the 144,000 and the "little flock" to whom the kingdom is given, must all be Jews. And according to Rev. 2: 9, and 3: 9 it will ere long be an honor to be a Jew. Dear friend and neighbor, I pray God that you nor I shall be 'deluded.'

TRACTS

"The Story of the Jew and the Remnant of Judah." Sixteen pages. Price 5c.

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All the above are written by G. G. Rupert.

UNION PUBLISHING COMPANY
Britton, Okla., U. S. A.

ECONOMY AND RIGHT PRINCIPLES AS A FAMILY ANSWER TO THE HIGH COST OF LIVING.

The following was written in 1911 when the subject of high cost of living first began to be agitated

Every sensible man knows there are great wrongs on both sides of the capital and labor question. The mechanic who draws from three to five dollars per day, is too often found the day after his job ends without a dollar ahead. On the other hand it is a shame at present prices for a man with a family to be asked to work for the wage unskilled labor now receives.

To the wage earner we would say: Study economic principles. Remember one-third of the grocery man's sales is for the gratification of appetite only; and does not furnish muscle and nerve building elements. Remember the millions of money worse than wasted annually for liquor and tobacco. Remember that tea, coffee, cocoa and chocolate cost our nation eighty millions of dollars more than our army and navy. Remember that chewing gum costs more than foreign missions. Avoid gambling. Avoid immorality. Avoid the theatre habit and get rid of the notion that you have to be amused. Be your own best company. Avoid useless expenditures for articles of display in dress. Study those principles that give you for the least money, the actual necessities and solid comforts of life. Avoid so many fees to so many organizations as the average laboring man is paying. These fees are building up strong financial institutions to turn around and loan your own money to you secured by a mortgage on your home. If these principles are followed they will remove the tramp from our door, clothe and educate our children; and soon, very soon would the laboring class of people become the owners of realty and the acknowledged power of the nation.

This is a time when the learned are discussing remedies for the high cost of living. While they are discussing, each family may simplify the matter for themselves. The actual necessities of life in food and wear, are about the same on an average, they have been for the past fifty years. A comfortable suit of clothes costs no more. Corn wheat, oats barley, and potatoes, those articles produced by the farmer, are sold by him as cheap as they have been. It is the luxuries that cost. If, as an example, we will deny ourselves the highly prepared breakfast foods, which bring our wheat up to twelve dollars per bushel, making multi-millionaires in the process; and decline to pay an extra per cent on the things we buy to supply the losses of the credit system, but pay cash, our living will be cheaper. The laboring class can then more successfully combat the capitalists; who are seeking to rob them of the wages due them. It is these and other unmentioned things that help to swell the high cost of living.

While it is true, and a thousand times true, that the wage earner has no comparison of income with that of the owners of trusts and combines, neither ought they to have it. No legitimate pursuit will give it to any individual. Everybody knows that a millionaire's money is earned by schemes involving the manipulation of the power of money. No amount of donations of such money to charity or religion will ever atone for the crimes by which they have placed the nations under the burden of combating the evil. It is equally true that the great majority of wage earners can live with righteous principles more comfortably than they now live.

"With charity for all, and with malice toward none," we leave these remarks with you, and "may the Lord bless thee and keep thee; the Lord make his face to shine upon thee and be gracious unto thee: the Lord lift up his countenance upon thee and give thee peace"

Great advance in food at this date, 1917, also wage.

EXTRA.

The reader will notice this paper has an extra amount of matter about our books. We do this because we feel the importance of this matter, also this issue is very late, and the great holiday book season is on and the time is so short to get out all the books we should for this winter's reading. If the means was sufficient to pay the bill we would print oftener than we do. We are paying all we possibly can to get the books before the people. If all will take hold the time will soon come when there will be scores added to the number of workers. I feel with all my heart that probation will soon close. It may not close within the next year as my chronology shows, but it can't be far off. The whole story is told in six thousand years. The only question to be questioned is the correct chronology, in that we realize we could be mistaken but not much. One thing sure every one who knows anything about the true plan of the Bible knows we have not long to work, and what we do must be done quickly. This is why we so urge that now all be faithful in every way they can, in Tithes, Offerings, Selling literature and teaching the truth. Now is the time to work, not next year, or next winter, it is now. Will we do it at once? Who will be the first to report, "Here am I Lord, send me?" We want all to join in work. True children are all workers together with God. God said curse the inhabitants of Meroz because they came not up to the help of the Lord against the mighty. Now is the time to show our loyalty to God's work.

Paid For Printing.

We have paid for printing in the last twenty months near two thousand dollars. The majority of this was for tracts and books, the books are largely with us, though many have been sold. Since we began this work fourteen years ago we have been able to put out many thousand dollars worth of books, but we feel that the best time is coming. Our daily prayer is for God to send laborers into the harvest field to help in this glorious work. We wish those who are in earnest and willing to sacrifice with us, we have an experience in starting this work which we could not think of asking others to s through.

Dale, Okla.

Dear Brother Rupert:—

On the eve of the 24th, I and hundreds of others at Shawnee, saw, about 4:30 p. m. your "ensign." It made the appearance of a **Very bright** rainbow, in the WEST, above the sun, but the Cloud had a **very** silvery-bright upper part, but ON TOP of this was the appearance of this "ensign," but instead of it being arc-shaped, as rainbows usually are, it seemed to follow the irregular contour of the top of the cloud. Among the hundreds who talked of it, not one said he ever saw the like before.

T. J. Marrs.

How good it would be if all could know the lessons taught by the colors in the bow in the cloud and know the bow was the Sign of the Son of Man.—Ed.

Any person who will surrender their individuality and the right to think on that which pertains to their eternal interest and depend on church officials to decide questions of theology for them is not entitled to any reward or approval from God or sensible people.

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